IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF PUERTO RICO

| In re: |)) PROMESA |
|---|--|
| THE FINANCIAL OVERSIGHT AND MANAGEMENT BOARD FOR PUERTO RICO, as representative of THE COMMONWEALTH OF PUERTO RICO, et al., |) Title III) Case No. 3:17-bk-03283 (LTS)) |
| Debtors. ¹ |) X) |
| In re: THE FINANCIAL OVERSIGHT AND MANAGEMENT BOARD FOR PUERTO RICO | PROMESA Title III Case No. 3:17-bk-03566 (LTS) |
| as representative of THE EMPLOYEES RETIREMENT SYSTEM OF THE GOVERNMENT OF THE COMMONWEALTH OF PUERTO RICO, Debtor. |)))))))) |
| | - x |

¹ The Debtors in these Title III cases, along with each Debtor's respective Title III case number listed as a bankruptcy case number due to software limitations and the last four (4) digits of each Debtor's federal tax identification number, as applicable, are the (i) Commonwealth of Puerto Rico (Bankruptcy Case No. 17-BK- 3283 (LTS)) (Last Four Digits of Federal Tax ID: 3481), (ii) Employees Retirement System of the Government of the Commonwealth of Puerto Rico ("ERS") (Bankruptcy Case No. 17-BK-3566 (LTS)) (Last Four Digits of Federal Tax ID: 9686), (iii) Puerto Rico Highways and Transportation Authority ("HTA") (Bankruptcy Case No. 17-BK-3567 (LTS)) (Last Four Digits of Federal Tax ID: 3808), (iv) Puerto Rico Sales Tax Financing Corporation ("COFINA") (Bankruptcy Case No. 17-BK-3284 (LTS)) (Last Four Digits of Federal Tax ID: 8474); and (v) Puerto Rico Electric Power Authority ("PREPA") (Bankruptcy Case No. 17-BK-4780) (Last Four Digits of Federal Tax ID: 3747).

CERTIFICATE OF SERVICE

- I, Vincent Mirto, state as follows:
- I am employed by BMC Group, Inc., 3732 West 120th Street, Hawthorne,
 California 90250. I am over eighteen years of age, and am not a party to the above-captioned cases.
- 2. At the direction of Jones Day, the documents referenced below were served upon the parties listed on the service lists attached hereto as follows:
 - All parties listed in attached Exhibit A were served via email on July 13, 2020
- All parties listed in attached <u>Exhibit B</u> were served via 1st class mail on July 13,
 2020.

Case No 17-03283

Docket No. 13617 JOINT URGENT MOTION TO MODIFY DISCOVERY AND BRIEFING SCHEDULES WITH RESPECT TO (A) THE ERS BONDHOLDER CLAIMS AND ADMINISTRATIVE EXPENSE MOTIONS AND (B) CERTAIN ISSUES RAISED IN CERTAIN CONTESTED MATTERS AND ADVERSARY PROCEEDINGS RELATED TO THE BONDS ISSUED BY THE EMPLOYEES RETIREMENT SYSTEM OF THE GOVERNMENT OF THE COMMONWEALTH OF PUERTO RICO

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Case No 17-03566

Docket No. 936 JOINT URGENT MOTION TO MODIFY DISCOVERY AND BRIEFING SCHEDULES WITH RESPECT TO (A) THE ERS BONDHOLDER CLAIMS AND ADMINISTRATIVE EXPENSE MOTIONS AND (B) CERTAIN ISSUES RAISED IN CERTAIN CONTESTED MATTERS AND ADVERSARY PROCEEDINGS RELATED TO THE BONDS ISSUED BY THE EMPLOYEES RETIREMENT SYSTEM OF THE GOVERNMENT OF THE COMMONWEALTH OF PUERTO RICO

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on the 14th day of July 2020 at Hawthorne, California.

Vincent Mirto

EXHIBIT A

Total number of parties: 723

Exhibit A -

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| 72566 | COHEN, WEISS AND SIMON LLP, ATTN: HIRAM M ARNAUD, 900 THIRD AVE, 21ST FLOOR, NEW YORK, NY, 10022 | US Mail (1st Class) |
| 72566 | COOPERATIVA DE A/C AIBONITENA, 100 CALLE JOSE C VAZQUEZ, AIBONITO, PR, 00705 | US Mail (1st Class) |
| 72566 | COOPERATIVA DE AHORRO Y CREDITO DE LARES, ATTN: ENRIQUE M ALMEIDA BERNAL, ESQ, PO BOX 19757, SAN JUAN, PR, 00919 | US Mail (1st Class) |
| 72566 | CORRECTION CORPORATION OF AMERICA, ATTN: PRESIDENT OR GENERAL COUNSEL, 10 BURTON HILLS BOULEVARD, NASHVILLE, TN, 37215 | US Mail (1st Class) |
| 72566 | COTO & ASSOCIATES, ATTN: RAMÓN COTO-OJEDA & GLADIRA ROBLES-SANTIAGO, MCS PLAZA, SUITE 800, 255 PONCE DE LEÓN AVE., HATO REY, PR, 00918 | US Mail (1st Class) |
| 72566 | COUNSEL TO PFZ PROPERTIES, INC., JACK KATZ, ESJ TOWERS, 6165 ISLA VERDE AVE., CAROLINA, PR, 00979-5729 | US Mail (1st Class) |
| 72566 | DAVIDSON KEMPNER CAPITAL MANAGEMENT LP, 520 MADISON AVENUE, 30TH FLOOR, NEW YORK, NY, 10022 | US Mail (1st Class) |
| 72566 | DEPARTAMENTO DE JUSTICIA DE PUERTO RICO, APARTADO 9020192, SAN JUAN, PR, 00902-0192 | US Mail (1st Class) |
| 72566 | DEPARTMENT OF DEFENSE (DOD), ATTN: MARK ESPER, 1400 DEFENSE PENTAGON, WASHINGTON, DC, 20301-1400 | US Mail (1st Class) |
| 72566 | DEPARTMENT OF ENERGY (DOE), ATTN: RICK PERRY, 1000 INDEPENDENCE AVE., SW, WASHINGTON, DC, 20585 | US Mail (1st Class) |
| 72566 | DEPARTMENT OF HOMELAND SECURITY (DHS), ATTN: DAVID PEKOSKE, 245 MURRAY LANE., SW, WASHINGTON, DC, 20528-0075 | US Mail (1st Class) |
| 72566 | DEPARTMENT OF HOUSING AND, ATTN: BEN CARSON, URBAN DEVELOPMENT (HUD), 451 7TH STREET, SW, WASHINGTON, DC, 20410 | US Mail (1st Class) |
| 72566 | DEPARTMENT OF HUMAN AND HEALTH SERVICES, ATTN: ALEX M AZAR II, 200 INDEPENDENCE AVE, SW, WASHINGTON, DC, 20201 | US Mail (1st Class) |
| 72566 | DEPARTMENT OF THE INTERIOR (DOI), ATTN: DAVID BERNHARDT, 1849 C ST., NW, WASHINGTON, DC, 20240 | US Mail (1st Class) |
| 72566 | DEPARTMENT OF TRANSPORTATION (DOT), ATTN: ELAINE L CHAO, 1200 NEW JERSEY AVE., SE, WASHINGTON, DC, 20590 | US Mail (1st Class) |
| 72566 | DEPARTMENT OF VETERANS AFFAIRS (VA), ATTN: ROBERT WILKIE, 810 VERMONT AVE., NW, WASHINGTON, DC, 20420 | US Mail (1st Class) |
| 72566 | DEPTO TRABAJO Y RECURSOS HUMANOS, ATTN: EDIF PRUDENCIO RIVERA MARTINEZ, 505 AVE. MUÑOZ RIVERA, SAN JUAN, PR, 00919-5540 | US Mail (1st Class) |
| 72566 | DRC CORPORATION, ATTN: PRESIDENT OR GENERAL COUNSEL, PO BOX 70202, SAN JUAN, PR, 00936 | US Mail (1st Class) |
| 72566 | EDGORDO SEDA ARROYO, FCI FAIRTON, FEDERAL CORRECTIONAL INSTITUTION, PO BOX 420, FAIRTON, NJ, 08320 | US Mail (1st Class) |
| 72566 | ELIÁN N ESCALANTE DE JESÚS, ESQ, PMB 401, PO BOX 7891, GUAYNABO, PR, 00970 | US Mail (1st Class) |
| 72566 | FEDERAL AGENCY ECONOMIC, AND STATISTICS ADMINISTRATIONS, C/O BUREAU OF ECONOMIC ANALYSIS (BEA), 4600 SILVER HILL RD , NW, WASHINGTON, DC, 20233 | US Mail (1st Class) |
| 72566 | FEDERAL COMMUNICATIONS COMMISSION (FCC), ATTN: AJIT PAI, 445 12TH ST., SW, WASHINGTON, DC, 20554 | US Mail (1st Class) |
| 72566 | FEDERAL EMERGENCY MANAGEMENT AGENCY, ATTN: BOB FENTON, (FEMA), 500 C ST., SW, WASHINGTON, DC, 20472 | US Mail (1st Class) |
| 72566 | FIR TREE PARTNERS, 55 WEST 46TH STREET, 29TH FLOOR, NEW YORK, NY, 10036 | US Mail (1st Class) |

| Svc Lst | Name and Address of Served Party | Mode of Service |
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| 72566 | FUENTES LAW OFFICES, LLC, ATTN: ALEXIS FUENTES HERNÁNDEZ, PO BOX 9022266, SAN JUAN, PR, 00902-2726 | US Mail (1st Class) |
| 72566 | G RG ENGINEERING S E, ATTN: PRESIDENT OR GENERAL COUNSEL, URB BELISA 1515 CALLE BORI, SAN JUAN, PR, 00927 | US Mail (1st Class) |
| 72566 | GOLDENTREE ASSET MANAGEMENT LP, 300 PARK AVENUE, 20TH FLOOR, NEW YORK, NY, 10022 | US Mail (1st Class) |
| 72566 | HON JUDITH G DEIN, UNITED STATES DISTRICT COURT, DISTRICT OF MASSACHUSETTS, JOHN JOSEPH MOAKLEY U S COURTHOUSE, 1 COURTHOUSE WAY, SUITE 6420, BOSTON, MA, 02210 | US Mail (1st Class) |
| 72566 | ${\sf ING.\ JOS\'E\ F\ ORTIZ\ V\'AZQUEZ,\ AUTORIDAD\ DE\ ENERGIA\ ELECTRICA,\ PO\ BOX\ 70151,\ SAN\ JUAN,\ PR,\ 00936}$ | US Mail (1st Class) |
| 72566 | INTEGRAND ASSURANCE COMPANY, URB CAPARRA HEIGHTS, 369 ENSENADA, SAN JUAN, PR, 00920 | US Mail (1st Class) |
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| 72566 | JAIME RODRÍGUEZ AVILÉS, PO BOX 347, YAUCO, PR, 00698 | US Mail (1st Class) |
| 72566 | JUNTA DE SÍNDICOS DEL SISTEMA DE RETIRO DE LOS, EMPLEADOS DE LA AUTORIDAD DE ENERGÍA ELÉCTRICA, SISTEMA DE RETIRO AEE, PO BOX 13978, SAN JUAN, PR, 00908-3978 | US Mail (1st Class) |
| 72566 | KANE RUSSELL COLEMAN LOGAN PC, ATTN: PAUL J HAMMER, 5051 WESTHEIMER ROAD, 10TH FLOOR, HOUSTON, TX, 77056 | US Mail (1st Class) |
| 72566 | KANOSO AUTO SALES INC., ATTN: JOSE A CRESPO GONZALEZ, PRESIDENT, PO BOX 1446, SAN GERMAN, PR, 00683 | US Mail (1st Class) |
| 72566 | LIBERTY CABLEVISION OF PUERTO RICO, LLC, ATTN: ALEXANDRA VERDIALES, PO BOX 192296, SAN JUAN, PR, 00919-2296 | US Mail (1st Class) |
| 72566 | MAPFRE-PRAICO INSURANCE COMPANY, ATTN: PRESIDENT OR GENERAL COUNSEL, PO BOX 70333, SAN JUAN, PR, 00936-8333 | US Mail (1st Class) |
| 72566 | MARICHAL, HERNANDEZ, SANTIAGO & JUARBE, LLC, ATTN: RAFAEL M SANTIAGO-ROSA &, VANESSA MEDINA-ROMERO, PO BOX 190095, SAN JUAN, PR, 00919-0095 | US Mail (1st Class) |
| 72566 | MARICHAL, HERNANDEZ, SANTIAGO & JUARBE, LLC, ATTN: RAFAEL M SANTIAGO-ROSA, ESQ, VANESSA MEDINA-ROMERO, ESQ, TRIPLE S PLAZA, 1510 F D ROOSEVELT AVE., 9TH FLOOR, SUITE 9 B1, GUAYNABO, PR, 00968 | US Mail (1st Class) |
| 72566 | METRO PAVIA HEALTH SYSTEM, ATTN: ZAREL J SOTO ABACA, PO BOX 3180, CAROLINA, PR, 00984 | US Mail (1st Class) |
| 72566 | MORELL, CARTAGENA & DAPENA, ATTN: VÍCTOR J. QUIÑONES MARTÍNEZ, PLAZA 273 SUITE 700, 273 PONCE DE LEÓN AVE., HATO REY, PR, 00917-1934 | US Mail (1st Class) |
| 72566 | MORELL, CARTAGENA & DAPENA, ATTN: VÍCTOR J QUIÑONES MARTÍNEZ, PO BOX 13399, SAN JUAN, PR, 00908 | US Mail (1st Class) |
| 72566 | MUNIZ BURGOS CONTRACTORS, CORP, ATTN: PRESIDENT OR GENERAL COUNSEL, CONDOMINIO PARQUE DE LAS FUENTES PH204, 680 CALLE CESAR GONZALEZ, SAN JUAN, PR, 00918-3912 | US Mail (1st Class) |
| 72566 | OFFICE OF THE UNITED STATES TRUSTEE, EDIFICIO OCHOA, FOR REGION 21, 500 TANCA STREET, SUITE 301, SAN JUAN, PR, 00901-1922 | US Mail (1st Class) |
| 72566 | OPPENHEIMERFUNDS INC., 350 LINDEN OAKS, ROCHESTER, NY, 14625 | US Mail (1st Class) |
| 72566 | PABLO DEL VALLE RIVERA, COUNSEL FOR PABLO DEL VALLE RIVERA AND, MARIA A MATINEZ, TENANTS IN COMMON, PO BOX 2319, TOA BAJA, PR, 00951 | US Mail (1st Class) |
| 72566 | POPULAR FIDUCIARY SERVICES, POPULAR CENTER NORTH BUILDING, #209 MUNOZ RIVERA, AVE, 2ND LEVEL, HATO REY, PR, 00918 | US Mail (1st Class) |
| 72566 | PUERTO RICO ELECTRIC POWER AUTHORITY, ATTN: OFFICE OF THE GENERAL COUNSEL, PO BOX 364267, SAN JUAN, PR, 00936-4267 | US Mail (1st Class) |
| 72566 | PUERTO RICO HOSPITAL SUPPLY, CALL BOX 158, CAROLINA, PR, 00986-0158 | US Mail (1st Class) |
| 72566 | PUERTO RICO INDUSTRIAL DEVELOPMENT COMPANY, ATTN: GABRIEL MALDONADO, PO BOX 362350, SAN JUAN, PR, 00936-2350 | US Mail (1st Class) |
| 72566 | QUINTERO CONSTRUCTION S E, ATTN: PRESIDENT OR GENERAL COUNSEL, CARR 734 KM 0.5 BO ARENAS, CIDRA, PR, 00739 | US Mail (1st Class) |
| 72566 | RELIABLE EQUIPMENT CORPORATION, ATTN: MARYLIN DEL VALLE, GENERAL MANAGER, PO BOX 2316, TOA BAJA, PR, 00951-2316 | US Mail (1st Class) |
| 72566 | RENE PINTO-LUGO, PO BOX 13531, SAN JUAN, PR, 00908 | US Mail (1st Class) |
| 72566 | ROSENDO E MIRANDA LÓPEZ, ESQ, PO BOX 192096, SAN JUAN, PR, 00919-2096 | US Mail (1st Class) |
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| Svc Lst | Name and Address of Served Party | Mode of Service |
| 72566 | SANTANDER ASSET MANAGEMENT, LLC, GAM TOWER, 2ND FLOOR, 2 TABONUCO STREET, GUAYNABO, PR, 00968 | US Mail (1st Class) |
| 72566 | SEPULVADO & MALDONADO, PSC, ATTN: JOSÉ JAVIER SANTOS MIMOSO,, ELAINE MALDONADO MATIAS, ANÍBAL J NÚÑEZ GONZÁLEZ, AURIVETTE DELIZ DELGADO & ALBÉNIZ COURET FUENTE, 304 AVE PONCE DE LEON, # 990, SAN JUAN, PR, 00918-2029 | US Mail (1st Class) |
| 72566 | SMALL BUSINESS ADMINISTRATION (SBA), ATTN: LINDA MCMAHON, 409 3RD ST., SW, WASHINGTON, DC, 20416 | US Mail (1st Class) |
| 72566 | SOMOS, INC., 1605 PONCE DE LEON AVENUE, SUITE 300, SAN MARTIN BLDG, SAN JUAN, PR, 00909 | US Mail (1st Class) |
| 72566 | SUCESION FRANCISCO XAVIER GONZALEZ GOENAGA, PO BOX 364643, SAN JUAN, PR, 00936 | US Mail (1st Class) |
| 72566 | THE AMERICAN FEDERATION OF TEACHERS (AFT), ATTN: MARK RICHARD, 555 NEW JERSEY AVE., N W , 11TH FLOOR, WASHINGTON, DC, 20001 | US Mail (1st Class) |
| 72566 | THE UNITECH ENGINEERING GROUP S E, ATTN: RAMÓN ORTIZ CARRO, 205 CALLE ELEONOR ROOSEVELT, SAN JUAN, PR, 00918-3096 | US Mail (1st Class) |
| 72566 | U S ATTORNEY FOR THE DISTRICT OF PUERTO RICO, ATTN: ROSA E RODRIGUEZ-VELEZ,, U S ATTORNEY, TORRE CHARDÓN, SUITE 1201, 350 CARLOS CHARDÓN STREET, SAN JUAN, PR, 00918 | US Mail (1st Class) |
| 72566 | U S DEPARTMENT OF AGRICULTURE, ATTN: SONNY PERDUE, 1400 INDEPENDENCE AVE., SW, WASHINGTON, DC, 20250 | US Mail (1st Class) |
| 72566 | U S DEPARTMENT OF COMMERCE, ATTN: WILBUR ROSS, 1401 CONSTITUTION AVE., NW, WASHINGTON, DC, 20230 | US Mail (1st Class) |
| 72566 | U S DEPARTMENT OF EDUCATION (ED), ATTN: BETSY DEVOS, 400 MARYLAND AVE., SW, WASHINGTON, DC, 20202 | US Mail (1st Class) |
| 72566 | U S DEPARTMENT OF HEALTH AND SERVICES, ATTN: AMANDA BARLOW, 330 C ST., SW, WASHINGTON, DC, 20201 | US Mail (1st Class) |
| 72566 | U S DEPARTMENT OF LABOR (DOL), ATTN: EUGENE SCALIA, FRANCES PERKINS BUILDING, 200 CONSTITUTION AVE., WASHINGTON, DC, 20210 | US Mail (1st Class) |
| 72566 | U.S. DEPARTMENT OF JUSTICE, CIVIL DIVISION, ATTN: THOMAS G. WARD, 950 PENNSYLVANIA AVE., NW, RM 3131, WASHINGTON, DC, 20530 | US Mail (1st Class) |
| 72566 | UNIÓN DE MÉDICOS DE LA CORPORACIÓN, DEL FONDO DEL SEGURO DEL ESTADO, PO BOX 70344, CMM33, SAN JUAN, PR, 00936-8344 | US Mail (1st Class) |
| 72566 | UNITED STATES DISTRICT COURT, SOUTHERN DISTRICT OF NEW YORK, CHAMBERS OF HONORABLE LAURA TAYLOR SWAIN, DANIEL PATRICK MOYNIHAN UNITED STATES COURTHOUSE, 500 PEARL ST., SUITE NO. 3212, NEW YORK, NY, 10007-1312 | US Mail (1st Class) |
| 72566 | US ARMY CORPS OF ENGINEERS, ATTN: TODD T SEMONITE, 441 G ST., NW, WASHINGTON, DC, 20548 | US Mail (1st Class) |
| 72566 | WANDA VÁZQUEZ GARCED, THROUGH THE SECRETARY OF JUSTICE, THE COMMONWEALTH OF PUERTO RICO, OFFICE OF THE GOVERNOR, LA FORTALEZA, 63 CALLE FORTALEZA, SAN JUAN, PR, 00901 | US Mail (1st Class) |

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